

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	MAR 24 2016
Returned to applicant for correction _____	
Corrected application filed _____	Map filed <u>Aug 1, 1963</u> Under <u>21427</u>

The applicant KENNETH F. BENSON AND PATTI E. BENSON
PO BOX 158 of Eureka
Street Address or PO Box City or Town
Nevada, 89316-0258 hereby make(s) application for permission to change the
State and ZIP Code

☒ Point of diversion
 ☒ Place of use
 ☒ Manner of use
 ☒ of a portion
 of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give Date of Decree and identify right in Decree.)
Permit 35009 / Certificate 10225

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1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.77 CFS [144.44 AFA]
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
WITHIN THE SE 1/4 SE 1/4 OF SECTION 11 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 11, BEAR S. 45° 00' E., A DISTANCE OF 1,832.7 FEET. SEE MAP FILED UNDER PERMIT 21427.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
WITHIN SW 1/4 NW 1/4 OF SECTION 16 T. 21 N., R. 53 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 16, BEAR N. 43° 22' W., A DISTANCE OF 1,891 FEET.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

THE SE 1/4 OF SECTION 11 T. 21 N., R. 53 E., M.D.B. & M. SEE MAP FILED UNDER 21427.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

36.11 ACRES WITHIN A PORTION OF THE NW 1/4 OF SECTION 16 T. 21 N., R. 53 E., M.D.B. & M. AS IDENTIFIED ON STRIPPING MAP SUBMITTED WITH THIS APPLICATION.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from MARCH 1 to OCTOBER 30 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

DRILLED WELL, PIPELINE, AND CENTER PIVOT IRRIGATION SYSTEM. SEE POC UNDER PERMIT 21427

12. Estimated cost of works EXISTING

13. Estimated time required to construct works COMPLETE - POC FILED UNDER PERMIT 21427.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for irrigation within the proposed place of use.

16. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr. P.E., W.R.S.

Type or print name clearly

David G. Hillis, Jr.

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

490 Hot Springs Rd.

Street Address or PO Box

Carson City, Nevada, 89706

City, State, ZIP Code

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